



Vidarbha Youth Welfare Society's  
**PROF RAM MEGHE COLLEGE OF ENGINEERING & MANAGEMENT**  
**INTERNAL QUALITY ASSURANCE CELL**



**Format: IO-XIX-A**

**Report on Books Expenditure (Library)**

|                 |         |
|-----------------|---------|
| <b>Session:</b> | 2016-17 |
|-----------------|---------|

| <b>Name of Item</b> | <b>Quantity</b> | <b>Expenditure</b> | <b>Remarks</b> |
|---------------------|-----------------|--------------------|----------------|
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Librarian