



Vidarbha Youth Welfare Society's  
**PROF RAM MEGHE COLLEGE OF ENGINEERING & MANAGEMENT**  
**INTERNAL QUALITY ASSURANCE CELL**

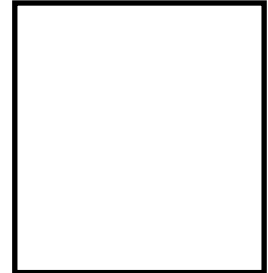


**Format: IO-I-A**  
**Faculty Bio-Data**

**Name:**-----  
(in capital letters)

**Designation:** -----

**Department:** -----



**Personal Details:**

|                       |  |
|-----------------------|--|
| DOB                   |  |
| Email-Id              |  |
| Contact No.           |  |
| Emergency Contact No. |  |
| Aadhaar No.           |  |
| PAN No.               |  |
| Address               |  |

**Academic Qualification:**

| Exam Passed | University / Institution | Year of Passing | Specialization | Division |
|-------------|--------------------------|-----------------|----------------|----------|
|             |                          |                 |                |          |
|             |                          |                 |                |          |
|             |                          |                 |                |          |

| Professional/ Teaching Experience: | Industrial (Yrs.) | Teaching (Yrs.) |
|------------------------------------|-------------------|-----------------|
|                                    |                   |                 |

**Research Experience:**

| Level     | No. of Projects Supervised | No. of Projects Evaluated |
|-----------|----------------------------|---------------------------|
| UG Level  |                            |                           |
| PG Level  |                            |                           |
| PHD Level |                            |                           |

| S.N. | Patents and Journal/Conference Papers | Count |
|------|---------------------------------------|-------|
| 1    | Patents filed & published             |       |
| 2    | International Level                   |       |
| 3    | National Level                        |       |

**Book Published:**

| S.N. | Title | Publisher/ISBN | Status |
|------|-------|----------------|--------|
|      |       |                |        |
|      |       |                |        |

**Orientation / Refresher Courses Attended:**

| Program Type                         | Duration    |                |
|--------------------------------------|-------------|----------------|
|                                      | 1 / 2 Weeks | 1 / 2 / 3 Days |
| STTP/Orientation / Refresher Courses |             |                |

**Membership of Professional Bodies:**

| S.N.     | Editorial Board Member |
|----------|------------------------|
| <u>1</u> |                        |
| <u>2</u> |                        |

| S.N.     | Professional Bodies/ Organization Membership |
|----------|--|
| <u>1</u> |  |
| <u>2</u> |  |

**Academic/Administrative Assignments:**

| S.N. | Academic/Administrative Assignments (College Level) |
|------|---|
| 1    |   |
| 2    |   |

| S.N.     | Academic/Administrative Assignments (Other than College) |
|----------|--|
| 1        |  |
| <u>2</u> |  |
| <u>3</u> |  |

**List of Patents:**

| S.N. | Title of Patent | File No. | Publication Date |
|------|-----------------|----------|------------------|
| 1    |                 |          |                  |
| 2    |                 |          |                  |

**List of Publications:**

| S.N. | Title of Paper | Journal | ISSN | ISBN | Indexed | Month-Year |
|------|----------------|---------|------|------|---------|------------|
| 1    |                |         |      |      |         |            |
| 2    |                |         |      |      |         |            |
| 3    |                |         |      |      |         |            |

**List of STTP/Workshops attended:**

| S.N. | Date | Duration | Sponsored by | Type | Topic | Venue |
|------|------|----------|--------------|------|-------|-------|
|      |      |          |              |      |       |       |
|      |      |          |              |      |       |       |

**Year wise – Subject wise Result Summary:**

| S.N. | Academic Year | Semester | Branch | UG/PG | Subject | Result % |
|------|---------------|----------|--------|-------|---------|----------|
| 1    |               |          |        |       |         |          |
| 2    |               |          |        |       |         |          |

I \_\_\_\_\_ do here affirm and declare that the information given above and enclosed documents is true and correct to the best of my knowledge and belief and nothing material has been concealed therein.

Signature: \_\_\_\_\_

Full Name: \_\_\_\_\_

Place: \_\_\_\_\_