



|    |    |    |    |     |      |
|----|----|----|----|-----|------|
| SC | ST | VJ | NT | OBC | OPEN |
|----|----|----|----|-----|------|

7. CATEGORY (PUT  $\checkmark$  MARK)

(Enclose attested copy of Caste & Validity certificate for claiming SC/ST/VJ/NT/OBC)

7. DATE OF BIRTH

(Enclose attested copy of SSC certificate)

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|

8. MARITAL STATUS (PUT  $\checkmark$  MARK)

|         |  |        |  |
|---------|--|--------|--|
| MARRIED |  | SINGLE |  |
|---------|--|--------|--|

9. EDUCATIONAL QUALIFICATIONS (In order of the Highest Qualification to Bachelors' Degree) (Enclose attested copies of certificates)

| DEGREE | BRANCH/SUBJECT | UNIVERSITY/BOARD | YEAR OF PASSING | PERCENT OF MARKS | DIVISION |
|--------|----------------|------------------|-----------------|------------------|----------|
|        |                |                  |                 |                  |          |
|        |                |                  |                 |                  |          |
|        |                |                  |                 |                  |          |
|        |                |                  |                 |                  |          |
|        |                |                  |                 |                  |          |

B. TITLE OF PH.D THESIS/ MASTER'S DISSERTATION

---



---

10. NUMBER OF PUBLICATIONS

|  |  |
|--|--|
| • BOOKS  |  |
| • PAPERS IN NATIONAL JOURNALS /CONFERENCE      |  |
| • PAPERS IN INTERNATIONAL JOURNALS /CONFERENCE |  |

(Enclose list under separate headings for above giving (i) Names of all the authors, (ii) Names of Journals/ Publisher, (iii) Title of the paper/book (iv) Year of publication.)

11. EXPERIENCE (Teaching / Industrial Experience from current to the first employment)  
(Enclose attested copies of certificates)

| SR. NO. | ORGANISATION WITH ADDRESS | DESIGNATION & THE PAY SCALE | DURATION  |         |             |
|---------|---------------------------|-----------------------------|-----------|---------|-------------|
|         |                           |                             | From Date | To Date | Total Years |
|         |                           |                             |           |         |             |
|         |                           |                             |           |         |             |
|         |                           |                             |           |         |             |
|         |                           |                             |           |         |             |
|         |                           |                             |           |         |             |
|         |                           |                             |           |         |             |

12. List of Enclosures (PUT ✓ MARK): Total number of Enclosures: \_\_\_\_\_.

- |  |                               |
|--|-------------------------------|
| i. Ph.D Degree Certificate                 | vii. Demand Draft             |
| ii. M.E./M.Tech./M.Phil Degree Certificate | viii. Gate Score Card         |
| iii. B.E./B.Tech./M.Sc. Degree Certificate | ix. Experience Certificate(s) |
| iv. SSC Board Certificate (For Age Proof)  | x. List of Publications       |
| v. Caste Certificate.                      | xi. Any other (Specify) _____ |
| vi. Caste Validity Certificate             |                               |

**DECLARATION**

I, the undersigned, hereby declare that the information furnished above is correct and complete to the best of my knowledge and belief. In case any information/ proof furnished by me in the application is found to be false at any stage, I understand that my candidature/selection/ appointment, is liable for cancellation.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

(Signature of the Applicant)